



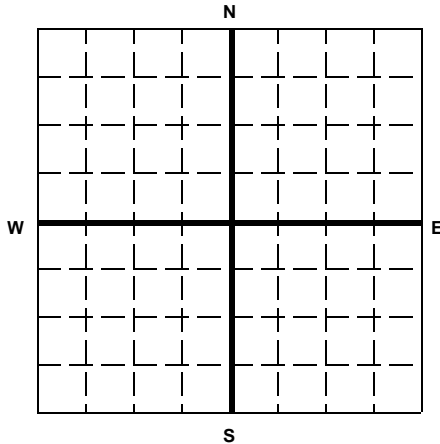
United States Environmental Protection Agency  
Washington, DC 20460

## PLUGGING AND ABANDONMENT PLAN

Name and Address of Facility

Name and Address of Owner/Operator

Locate Well and Outline Unit on  
Section Plat - 640 Acres



State

County

Permit Number

Surface Location Description

\_\_\_\_ 1/4 of \_\_\_\_ 1/4 of \_\_\_\_ 1/4 of \_\_\_\_ 1/4 of Section \_\_\_\_ Township \_\_\_\_ Range \_\_\_\_

Locate well in two directions from nearest lines of quarter section and drilling unit

Surface

Location \_\_\_\_ ft. frm (N/S) \_\_\_\_ Line of quarter section  
and \_\_\_\_ ft. from (E/W) \_\_\_\_ Line of quarter section.

## TYPE OF AUTHORIZATION

- ☐ Individual Permit  
☐ Area Permit  
☐ Rule

Number of Wells \_\_\_\_

## WELL ACTIVITY

- ☐ CLASS I  
☐ CLASS II  
☐ Brine Disposal  
☐ Enhanced Recovery  
☐ Hydrocarbon Storage  
☐ CLASS III

Lease Name

Well Number

## CASING AND TUBING RECORD AFTER PLUGGING

SIZE	WT (LB/FT)	TO BE PUT IN WELL (FT)	TO BE LEFT IN WELL (FT)	HOLE SIZE

## METHOD OF EMPLACEMENT OF CEMENT PLUGS

- ☐ The Balance Method  
☐ The Dump Bailer Method  
☐ The Two-Plug Method  
☐ Other

## CEMENTING TO PLUG AND ABANDON DATA:

	PLUG #1	PLUG #2	PLUG #3	PLUG #4	PLUG #5	PLUG #6	PLUG #7
Size of Hole or Pipe in which Plug Will Be Placed (inches)							
Depth to Bottom of Tubing or Drill Pipe (ft)							
Sacks of Cement To Be Used (each plug)							
Slurry Volume To Be Pumped (cu. ft.)							
Calculated Top of Plug (ft.)							
Measured Top of Plug (if tagged ft.)							
Slurry Wt. (Lb./Gal.)							
Type Cement or Other Material (Class III)							

## LIST ALL OPEN HOLE AND/OR PERFORATED INTERVALS AND INTERVALS WHERE CASING WILL BE VARIED (if any)

From	To	From	To

Estimated Cost to Plug Wells

### Certification

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

Name and Official Title (Please type or print)

Signature

Date Signed

### **Paperwork Reduction Act Notice**

The public reporting and record keeping burden for this collection of information is estimated to average 19.5 hours annually for operators of Class I wells, 6 hours annually for operators of Class II wells, and 8 hours annually for operators of Class III wells. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to the collection of information; search data sources; complete and review the collection of information; and, transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

Please send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including the use of automated collection techniques to Director, Office of Environmental Information, Collection Strategies Division, U.S. Environmental Protection Agency (2822), Ariel Rios Building, 1200 Pennsylvania Ave., NW., Washington, DC 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503, Attention: Desk Officer for EPA. Please include the EPA ICR number and OMB control number in any correspondence.